IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Gaile

Examiner:

Kramer, D.C.

Serial No.:

10/644,134

Group/Art Unit: 3683

Filed:

August 20, 2003

Docket: 298-209

For:

SPRING ELEMENT

Date: February 7, 2005

Commissioner for Patents

P.O. Box 1450

Alexandria. VA 22313-1450 MAIL STOP: AMENDMENT

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- No additional fee is required.

| For. | Claims Remaining After Amendment | Highest No. Previously Paid For | Present Extra | Rate (Small Entity) | Addit. Fee | Rate | Addit. Fee |
|--|-------------------------------------|---------------------------------------|------------------|---------------------------|---------------|--------|---------------|
| TOTAL CLAIMS' | 25 | 26 | 0 | x 25 = | \$0 | x 50 = | \$0 |
| INDEPENDENT CLAIMS | 5 | 4 | 1 | x100 = | \$0 | x200 = | \$200.00 |
| [] First Presentation of Multiple Dep. Claim | | | | 180 | | 360 | \$0 |

TOTAL: \$200.00

number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to the: Commissioner for Patents, MAIL STOP AMENDMENT, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: February 7, 2005

^{*} If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

^{**} If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20". *** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the

- [] Please charge Deposit Account No. <u>04-1121</u> in the amount of \$___. Two (2) copies of this sheet are enclosed.
- [\ast] A check in the amount of $\frac{200.00}{}$ is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. <u>04-1121</u>. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. <u>04-1121</u> therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,

George M. Kaplan Reg No. 28,375

Attorney for Applicant(s)

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